

WELCOME

Welcome in the name of Jesus Christ our Lord and Savior. If you are new to Trinity Presbyterian Church, you are our very special guest! Our desire is to help you get connected in a warm and genuine way. Would you consider sharing your name and address with us in the Friendship Pad located on the left end of the row you are sitting on now? We welcome you this morning in the strong name of our Lord Jesus Christ and would love to see you again next week!

WHO WE ARE

Our mission statement is this: *Trinity Presbyterian Church is a worshipping community that exists to proclaim the Gospel of the Kingdom of our Lord Jesus Christ in word and deed to our suburban communities and the world.* We are guided by three core values: the power of the gospel of Jesus Christ to change lives, a commitment to the gospel-created community called the church, and a mission to see God's Kingdom extended to our world.

PLEASE VISIT THE "INFORMATION CENTER"

For information or answers to questions that you might have about TPC, please visit our Information Center which you will find in the Narthex. There you will find information about Trinity, the PCA and our church activities. Someone will be available to assist you before and after the worship service.

ADULT BIBLE FELLOWSHIP HOUR 9:00 A.M.

The Book of Zechariah	Room 130	Steve LeBlanc
College/Career : John's Gospel	Room 230	Eubanks and Kirkpatrick

WEEKLY MINISTRY SCHEDULE

DATE	EVENT	TIME/PLACE	ROOM
Sunday	Sunday School	9:00 a.m.	Various
	Worship	10:30 a.m.	Sanctuary
Monday	ESL Classes	7:00—8:30 p.m.	Various
Tuesday	WIC Bible Study	9:30—11:30 a.m.	Trinity
		6:30—8:30 p.m.	Becky Brantz Home
Wednesday	Joyful Noises Choir	5:30—6:30 p.m.	Choir Room
	Explorer/Primetime	6:30—8:00 p.m.	Various Rooms
	FPU	6:30—8:30 p.m.	Room 130
	Missional Christianity	6:30—8:00 p.m.	Room 230
Thursday	Adult Choir Practice	7:30—9:00 p.m.	Choir Room
	Ladies Bible Study	7:00—9:00 p.m.	Tina Thiel Home
	ESL Classes	7:00—8:30 p.m.	Various

Order for the Worship of God

Trinity Presbyterian Church

September 25, 2011 10:30 AM

Thoughts for Worship Preparation

"Let us endeavor so to live that when we come to die even the undertaker will be sorry."

Mark Twain

"Die before you die. There is no chance after."

C. S. Lewis

"Be entirely resigned to God's will while living or dying: you are always safe in either of these conditions, for you to live is Christ and to die is gain. . . . And seeing it is so that you are got into such a happy estate and condition that either by life or death you obtain your great end, cast yourself upon God's hands: let his will be your will, knowing that whether you are to die in youth or in old age, this year or next, today or tomorrow, whether a natural or violent death, by sickness or by accident, whether at home or abroad, whether an easy or a painful death; yet let it come when, how, and where it will, it will be your unspeakable gain."

Jonathan Edwards

The Prelude Psalm

Psalm 98

DUKE STREET

Lined out — choir to congregation

Pastoral Welcome

The Rev. Patrick Potteet

*Call to Worship

Psalm 57:7-11

Minister: My heart is steadfast, O God, my heart is steadfast; I will sing and make music.

People: **Awake my soul! Awake, harp and lyre! I will awaken the dawn.**

Minister: I will praise you, O Lord, among the nations; I will sing to you among the peoples, for great is your love, reaching to the heavens, your faithfulness reaches to the skies.

People: **Be exalted, O God, above the heavens; let your glory be over all the earth.**

Hymn of Adoration, No. 167 "When Morning Gilds the Skies" St. 1,3,4,6

LAUDES DOMINUM

*Thank you for
disabling your cell
phones as you
prepare for worship.*

*Throughout 2012
we are gathering for
worship through the
singing of Psalms.
You can focus on
what you are
singing by listening
and echoing the text
instead of reading
it.*

*A Call to Worship
helps us to mark off
the boundaries
between normal time
(what happened
before the service),
and liturgical time.
It moves us from a
horizontal focus and
directs our thoughts
and intentions
toward the vertical.
(metaphorically
speaking).*

***Prayer of Adoration**

The Rev. Michael Wichlan

***Affirmation of Faith "The Paradox of Dying and Living with Christ"**

Mr. Jeff Morrow *Ministry Intern*

Christians, how should we view death and life?

We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. For we who are alive are always being given over to death for Jesus' sake, so that his life may be revealed in our mortal body. *II Corinthians 4:10*

Christians, are you dead or alive?

I am crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me. *Galatians 2:20*

Christians, what is your future?

Here is a trustworthy saying: If we died with him, we will also live with him; if we endure, we will also reign with him. *II Timothy 2:11-12*

*** Hymns of Affirmation & Praise "Beneath the Cross of Jesus"**

1. Be - neath the cross of Je - sus I find a place to stand, and
2. Be - neath the cross of Je - sus, His fam - ily is my own. Once
3. Be - neath the cross of Je - sus, the path be - fore the crown, we
won - der at such mer - cy that calls me as I am. For
strang - ers chas - ing self - ish dreams; now one through grace a - lone. How
fol - low in His foot - steps where prom - ised hope is found. How
hands that should dis - card me hold wounds which tell me come. Be -
could I now dis - hon - our the ones that You have loved? Be -
great the joy be - fore us, to be His per - fect bride. Be -
neath the cross of Je - sus my un - wor - thy soul is won.
neath the cross of Je - sus, see the child - ren called by God.
neath the cross of Je - sus, we will glad - ly live our lives.

"In Christ Alone"

Stuart Townend, Keith Getty

1. In Christ a - lone, my hope is found, He is my
 2. In Christ a- lone, who took on flesh, full-ness of
 3. There in the ground His bod - y lay, Light of the
 4. No guilt in life, no fear in death, this is the

light, my strength, my song; this cor - ner-stone, this sol - id
 God in help - less Babel! This gift of love and right-eous -
 world by dark - ness slain; then, burst - ing forth in glo - rious
 pow'r of Christ in me. From life's first cry to fin - al

ground, firm through the fierc-est drought and storm. What heights of
 ness, scorned by the ones He came to save. 'Til on that
 day, up from the grave He rose a - gain! And as He
 breath, Je - sus com-mands my de - sti - ny. No power of

love, what depths of peace, when fears are stilled, when striv-ings cease.
 cross as Je - sus died, the wrath of God was sat - is - fied.
 stands in vic - to - ry, sin's curse has lost its grip on me;
 hell, no scheme of man, can ev - er pluck me from his hand.

My com - fort - er, my all in all, here in the love of Christ I stand.
 For ev - 'ry sin on Him was laid; here in the death of Christ I live.
 for I am His and He is mine, bought with the pre - cious blood of Christ.
 'till he re - turns and calls me home, here in the power of Christ I'll stand.

Keith Getty declares that "what we sing becomes the grammar of what we believe." Stuart Townend and Getty are from England and Ireland, respectively and have collaborated on dozens of new hymns that strongly proclaim doctrinal truths, married to fresh melodies—often reflecting the lovely Irish folk song traditions. One U.S. soldier serving in Iraq wrote Townend and reported how he prayed through each verse of this song every day and it sustained him through the pressures and dangers of life in a war zone.

Public Confession of Sin

Mr. Chuck Rehlin, Ruling Elder

Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. Yet too often we live like dead men who cannot see or hear, who live without joy, and are paralyzed in hopelessness. We confess that we remain captive to doubt and fear, bound by the ways that come from death. We overlook the poor and the hungry and pass by those who mourn; we are deaf to those who cry out for life while living in death. Forgive us, God of mercy. May we live and offer others the abundant life that comes through Jesus our Lord. Amen.

Silent Confession

Declaration of Forgiveness

Elder: *Hear these words of assurance from God to those who truly repent of their sins and trust in Christ:*

When you were dead in trespasses, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. *Colossians 2:13-15*

My friends, I declare in the powerful name of Jesus Christ, we are forgiven!

People: Thanks be to God! Amen!

Prayers for Christ's Church and the World

Mr. Rehlin

The Collection of Tithes and Offerings

The Musical Offering

"Clap Your Hands and Sing"

Allen Pote

Trinity Choir; Tina Thiel, flute

Sing a new song to the Lord, sing a new song of joy. Sing to the Lord with shouts of gladness, sing a new song of joy. O praise him with song, with trumpet and horn, make a joyful noise to the Lord, and clap your hands you rivers, sing together all your fields, O clap your hands and sing for joy. For God has done wonderful works among the people. He has remembered Israel. Ruling in majesty in mighty power and strength. God is the Ruler of the world. Clap your hands you rivers, sing together all you hills, O clap your hands and sing for joy.

The Offering Consecration

The Rev. Patrick Poteet

The Doxology

OLD HUNDREDTH

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost. Amen.**

***Passing of the Peace**

Minister: The peace of Christ be with you.

People: And also with you.

Service of Friendship (see sidebar)

Extending the Gospel

Mission to the World (MTW) Bogotá, Columbia

Dick and Joanne Brown

***The Prayer for Illumination**

Dr. Mike Rasmussen

***Scripture Reading**

Philippians 1:12-26

Page 980 of the Black Pew Bible

The Morning Sermon

“The Apostle Paul and Other Celebrity Mugshots”

***Hymn of Response No. 518**

“Christ, of All My Hopes the Ground”

***The Charge and Benediction**

Mr. Wichlan

Minister: Since you have been raised with Christ, set your hearts on things above, not on earthly things. For you died, and your life is now hidden with Christ in God. *Colossians 3:1-2*

People: With God’s help we will.

Minister: Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that can never perish, soil or fade—kept in heaven for you. *I Peter 1:3*

People: Thanks be to God. Amen.

***Organ Postlude**

“March in D”

G. F. Handel

As we “Pass the Peace,” children between the ages of 4–1st grade may now be dismissed for “Celebration Chapel” in room 130. At this time, please locate the black friendship pad at the left end of your row, fill it out and pass it back to the beginning of the row.