



---

## WELCOME

---

Welcome in the name of Jesus Christ our Lord and Savior. If you are new to Trinity Presbyterian Church, you are our very special guest! Our desire is to help you get connected in a warm and genuine way. Would you consider sharing your name and address with us in the Friendship Pad located on the left end of the row you are sitting on now? We welcome you this morning in the strong name of our Lord Jesus Christ and would love to see you again next week!

---

## WHO WE ARE

---

Our mission statement is this: *Trinity Presbyterian Church is a worshipping community that exists to proclaim the Gospel of the Kingdom of our Lord Jesus Christ in word and deed to our suburban communities and the world.* We are guided by three core values: the power of the gospel of Jesus Christ to change lives, a commitment to the gospel-created community called the church, and a mission to see God's Kingdom extended to our world.

---

## PLEASE VISIT THE "INFORMATION CENTER"

---

For information or answers to questions that you might have about TPC, please visit our Information Center which you will find in the Narthex. There you will find information about Trinity, the PCA and our church activities. Someone will be available to assist you before and after the worship service.

---

## ADULT BIBLE FELLOWSHIP HOUR 9:00 A.M.

---

The Epistle to the Ephesians	Room 130	Jeff Morrow
College/Career : John's Gospel	Room 230	Eubanks and Kirkpatrick

---

## WEEKLY MINISTRY SCHEDULE

---

DATE	EVENT	TIME/PLACE	ROOM
Sunday	Sunday School	9:00 a.m.	Various
	Worship	10:30 a.m.	Sanctuary
Wednesday	Mid-week Activities	Various times	Various

---

---

## ABOUT OUR WORSHIP

---

There is limited scriptural instruction for how corporate worship is to be observed. We know there is singing, there is prayer, and there is preaching. However, the style or order of these are not specifically defined. Therefore God honoring, Christ glorifying, and Spirit enabled churches vary widely in how they conduct corporate worship. Sometimes it is a reflection of theological convictions, or of cultural concerns, or even of personality temperaments of those who plan and lead the worship. Trinity Presbyterian is no different. Our approach to worship is based on our desire to view God in his holiness, meet Christ in his loveliness, and hear him speak to us through his Spirit. We believe our worship should reflect a marked contrast to cultures entertainment orientation but not without sensitivity to the communications of the twenty-first century. Rather than focusing on style, we encourage you to look for and listen to God speak to you this morning. Scripture's strongest mandate is that worship must be in spirit and in truth.

# Order for the Worship of God

## Trinity Presbyterian Church

August 28, 2011 10:30 AM

### Thoughts for Worship Preparation

*The Psalms are much more than poetry. Many of them bear the title "Maskil," or teaching Psalm. One is titled "Miktam" which is best translated, "of golden value." They are thus intended to instruct the mind as well as to encourage the heart. They are designed not only to reflect a mood, but to show us also how to handle that mood, how to escape from depression, or how to balance exaltation with wisdom. They are not merely human folksongs, reflecting the common experience of men, but they relate also the wisdom and release that ensues when a hurt or a joy is laid at the feet of God.*

Ray Stedman

*I'm happy from the inside out, and from the outside in, I'm firmly formed. You canceled my ticket to hell— that's not my destination!* Psalm 16: 9,10 The Message

*The Lord's saints are very precious to him. He does not lightly let them die.* Psalm 116:15. The Living Bible

### Pastoral Welcome

The Rev. Patrick Poteet

### The Prelude Psalm

### Psalm 5

Give ear to my words, O Lord, Con-sid - er my med - i - ta - tion.

Heark - en un - to the voice of my cry, my King and my God; For

un - to Thee will I pray, My voice shalt Thou hear in the morn - ing. O

Lord, in the morn - ing will I di - rect my prayer un - to Thee, and will look up.

1982, Maranatha Music

Thank you for  
disabling your cell  
phones as you  
prepare for worship.

Call to Worship

"Psalm 12: 1-6"

Kurt Kaiser

Antiphon

The Lord is my strength and my song, and he has become my sal - va - tion.

The Lord is my strength and my song, and he has become my sal - va - tion.

My strength and song, my strength and song, the Lord is my strength and song.

The Lord is my strength and my song, and he has become my sal - va - tion.

I will praise you O LORD, although you were angry with me, your anger has turned away and you have comforted me.

**Surely God is my salvation; I will trust and not be afraid.**

**(antiphon)**

With joy you will draw water from the wells of salvation. In that day you will say:

**Give thanks to the LORD, call on his name; make known among the nations what he has done and proclaim that his name is exalted!**

**(antiphon)**

Sing to the Lord, for he has done glorious things; let this be known to all the world,

**Shout aloud and sing for joy, people of Zion, for great is the holy One of Israel among you.**

**(antiphon)**

**Prayer of Adoration**

Mr. Jeff Morrow, *Ministry Intern*

<p><b>*Hymn of Adoration, No. 55 "To God Be The Glory" TO GOD BE THE GLORY</b></p>	<p><i>As today we sing</i></p>
<p><b>*Affirmation of Faith Westminster Larger Catechism Mr. Morrow</b></p>	<p><i>this familiar hymn</i></p>
<p>Q 86: What is the communion in glory with Christ, which the members of the invisible church enjoy immediately after death</p>	<p><i>without accompaniment,</i></p>
<p><b>A: The communion in glory with Christ, which the members of the invisible church enjoy immediately after death, is, in that their souls are then made perfect in holiness, and received into the highest heavens, where they behold the face of God in light and glory, waiting for the full redemption of their bodies, which even in death continue united to Christ, and rest in their graves as in their beds, till at the last day they be again united to their souls. Whereas the souls of the wicked are at their death cast into hell, where they remain in torments and utter darkness, and their bodies kept in their graves, as in their prisons, till the resurrection and judgment of the great day.</b></p>	<p><i>for those of you who are able, please harmonize or ad lib your individual musical praise!</i></p>
<p><b>*Hymn of Praise, No. 540 "A Few More Years Shall Roll" LEOMINSTER</b></p>	<p><i>Horatius Bonar was a 19th Century Scottish Presbyterian minister.</i></p>
<p><b>Public Confession of Sin Mr. Gary Brantz, Ruling Elder</b></p>	<p><i>This was one of nearly 600 hymns written over his lifetime.</i></p>
<p><b>Lord, in your mercy hear our prayer. We confess that it is a temptation to look for our joy in things of this world. How easily we forget the eternal scope of life and the eternal joy that you have for us. So we choose depression when things do not go as we expect. We despair when we can't see the future. We disobey in small and large ways your commands to love you and to love our neighbor as ourselves. Forgive us as today we refocus on the hope we have in you and in your rich promises for both our present and our future. In the name of Jesus who is the resurrection and the life.</b></p>	<p><i>Though first sung on New Years Day, it could be the daily creed of all who long for eternity in God's presence.</i></p>
<p><b>Silent Confession</b></p>	

**Declaration of Forgiveness**

Elder: *Hear these words of assurance from God to those who truly repent of their sins and trust in Christ:*

*“Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and he relents from sending calamity.”* Joel 2: 13

*My friends, I declare to you in the name of Jesus Christ, we are forgiven!*

**People: Thanks be to God!**

**Prayers for Christ’s Church and the World**

Mr. Brantz

**The Collection of Tithes and Offerings**

**The Musical Offering “The Lord is My Strength and My Shield”**

*Paul Leddington Wright*

Trinity Choir, Tina Thiel, flute, Douglass McFarland, Organ

*The Lord is my strength and my shield; my heart trusts in him and I am glad. Therefore my heart sings, and with its song I shall thank the Lord. If your heart is as my heart, then take my hand and together we will sing praise to God.*

**Prayer of Consecration**

Rev. Michael Wichlan

**\*The Doxology**

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
O praise him, Alleluia!  
Praise him above, ye heav’nly host,  
Praise Father, Son, and Holy Ghost;  
O praise him, O praise him,  
Alleluia, Alleluia, Alleluia!**

**Short Term Missions Reports: New Orleans and Romania**

**\*Passing of the Peace**

Minister: The peace of Christ be with you.

**People: And also with you.**

Mr. Wichlan

**Service of Friendship** (see sidebar)

**\*The Prayer for Illumination**

Mr. Poteet

**\*Scripture Reading**

**Psalm 16**

*Page 453 of the Black Pew Bible*

**The Morning Sermon**    **“Present Faith – Future Hope”**

**\*Hymn of Response, No. 692**    **“To You, O Lord, I Fly”**

LEOMINSTER

**\*The Charge and Benediction**

Mr. Poteet

Minister: May we, with Paul, eagerly expect and hope that in no way we will be ashamed, but will have sufficient courage so that now as always Christ will be exalted in our bodies, whether by life or by death. For to live is Christ and to die is gain!

*(adapted from Philippians 1:20-21)*

**People: With God’s help we will.**

Minister: Being confident of this, that he who began a good work in you will carry it to completion until the day of Jesus Christ.

*Philippians 1:6*

**People: Thanks be to God! Amen!**

*As we “Pass the Peace,” children between the ages of 4–1st grade may now be dismissed for “Celebration Chapel” in room 130. At this time, please locate the black friendship pad at the left end of your row, fill it out and pass it back to the beginning of the row.*

*A 1912 Psalter version of our morning text:*

**Copyright Information**

*Unless otherwise noted, all Scripture quotations are from the Holy Bible, English Standard Version © 2001 Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.*

*All music copied by permission of CCLI License #29066.*