
WELCOME

Welcome in the name of Jesus Christ our Lord and Savior. If you are new to Trinity Presbyterian Church, you are our very special guest! Our desire is to help you get connected in a warm and genuine way. Would you consider sharing your name and address with us in the Friendship Pad located on the left end of the row you are sitting on now? We welcome you this morning in the strong name of our Lord Jesus Christ and would love to see you again next week!

WHO WE ARE

Our mission statement is this: *Trinity Presbyterian Church is a worshipping community that exists to proclaim the Gospel of the Kingdom of our Lord Jesus Christ in word and deed to our suburban communities and the world.* We are guided by three core values: the power of the gospel of Jesus Christ to change lives, a commitment to the gospel-created community called the church, and a mission to see God's Kingdom extended to our world.

PLEASE VISIT THE "INFORMATION CENTER"

For information or answers to questions that you might have about TPC, please visit our Information Center which you will find in the Narthex. There you will find information about Trinity, the PCA and our church activities. Someone will be available to assist you before and after the worship service.

ADULT BIBLE FELLOWSHIP HOUR 9:00 A.M.

The Epistle to the Ephesians	Room 130	Jeff Morrow
College/Career : John's Gospel	Room 230	Eubanks and Kirkpatrick

WEEKLY MINISTRY SCHEDULE

DATE	EVENT	TIME/PLACE	ROOM
Sunday	Sunday School	9:00 a.m.	Various
	Worship	10:30 a.m.	Sanctuary
Wednesday	Mid-week Activities	Various times	Various

ABOUT OUR WORSHIP

There is limited scriptural instruction for how corporate worship is to be observed. We know there is singing, there is prayer, and there is preaching. However, the style or order of these are not specifically defined. Therefore God honoring, Christ glorifying, and Spirit enabled churches vary widely in how they conduct corporate worship. Sometimes it is a reflection of theological convictions, or of cultural concerns, or even of personality temperaments of those who plan and lead the worship. Trinity Presbyterian is no different. Our approach to worship is based on our desire to view God in his holiness, meet Christ in his loveliness, and hear him speak to us through his Spirit. We believe our worship should reflect a marked contrast to cultures entertainment orientation but not without sensitivity to the communications of the twenty-first century. Rather than focusing on style, we encourage you to look for and listen to God speak to you this morning. Scripture's strongest mandate is that worship must be in spirit and in truth.

Order for the Worship of God

Trinity Presbyterian Church

August 21, 2011 10:30 AM

Thoughts for Worship Preparation

Adversity is sometimes hard upon a man; but for one man who can stand prosperity, there are a hundred that will stand adversity. Elvis Presley

There are a lot of questions I keep asking myself about why I do comedy. I guess I laugh to keep from crying. And I guess if you ever get me crying, I might not stop. This is the way I look at tragedy or else I'll cry. Bob Newhart

"Prayer and praise, if they are to be authentic and vigorous, must have actual life as their subject and not hover carefully in generalities above the earth. Life must be experienced in relation to God, sought and received as from the LORD's hand. James Mays

There is a sweet joy which comes to us through sorrow. Charles H. Spurgeon

Pastoral Welcome

The Rev. Patrick Poteet

The Prelude Psalm

Psalm 5

Give ear to my words, O Lord, Con-sid - er my med - i - ta - tion.
Hear - en un - to the voice of my cry, my King and my God; For
un - to Thee will I pray, My voice shalt Thou hear in the morn - ing. O
Lord, in the morn - ing will I di - rect my prayer un - to Thee, and will look up.
1982, Maranatha Music

Thank you for
disabling your cell
phones after you
are seated.

***Call to Worship**

from Psalm 147

Dave Leeman

Antiphon



Psalms 146-150 are known as the "Hallelujah Psalms" as they each begin and end with a hallelujah. Psalm 147 is a somewhat rambling enumeration of God's activity among his people, a rapid movement from one thought to another without apparent connection. Since that is often the way our minds work, there is a special attractiveness to this Psalm.

Hallelujah! Praise the Lord!

How good it is to sing praises to our God; for he is gracious, and a song of praise is fitting.

The Lord builds up Jerusalem, he gathers the outcasts of Israel.

He heals the brokenhearted, and binds up their wounds.

He determines the number of the stars; he gives to all of them their names.

Great is our Lord, and abundant in power; his understanding is beyond measure.

The Lord lifts up the downtrodden, he casts the wicked to the ground.

(antiphon)

Sing to the Lord with thanksgiving; make melody to our God on the lyre.

He covers the heavens with clouds; prepares rain for the earth, makes grass grow on the hills. He gives to the animals their food, and to the young ravens when they cry.

His delight is not in the strength of the horse, nor his pleasure in the speed of a runner;

but the Lord takes pleasure in those who fear him, in those who hope in his steadfast love.

(antiphon)

Praise the Lord, O Jerusalem! Praise your God, O Zion! For he strengthens the bars of your gates; he blesses your children within you.

He grants peace within your borders; he fills you with the finest wheat.

He sends out his command to the earth; his word runs swiftly.

He gives snow like wool; he scatters frost like ashes. He hurls down hail like crumbs—who can stand before his cold?

He sends out his word, and melts them; he makes his wind blow and the waters flow. He establishes all the boundaries of the earth. He makes

summer and winter.

He declares his word to Jacob, his statutes and ordinances to Israel.

He has not dealt thus with any other nation; they do not know his ordinances.

Praise the Lord!

(antiphon)

***Hymn of Adoration, No. 53 “ Praise to the Lord”** LOBE DEN HERREN

***Prayer of Adoration** Mr. Derek Tu , *Pastoral Intern*

***Hymn of Praise, No. 660 “O God Beyond All Praising”** THAXTED

***Affirmation of Faith Heidelberg Catechism, No 28**

Mr. Tu

Q. What does it profit us to know that God has created, and by His providence still upholds all things?

A. That we may be patient in adversity, thankful in prosperity, and with a view to the future may have good confidence in our faithful God and Father, that no creature shall separate us from his love, since all creatures are so in his hand that without his will they cannot so much as move.

Hymn, No. 626 “O Lord by Grace Delivered” (Psalm 30) NOEL

Public Confession of Sin Mr. Dan Gardner, *Ruling Elder*

God of everlasting love, we confess that we have been unfaithful to our covenant with you and with one another. We have worshiped other gods such as money, power, greed, prosperity. We have served our own self-interests instead of serving you and your people. We have not loved you or our neighbor as you have commanded. Forgive us gracious God, and bring us back into the fullness of our covenant with you and one another. Through Christ, our Lord. Amen.

Silent Confession

An antiphon (antiphonal) is a musical response.

This powerful hymn tune is a theme in the Jupiter section of “The Planets” by Gustav Holtz.

This hymn tune may be familiar as it is sometimes sung with the text, “It Came Upon a Midnight Clear”

Declaration of Forgiveness

Elder: *Hear these words of assurance from God to those who truly repent of their sins and trust in Christ:*

“Who is a God like you, pardoning iniquity and passing over the transgression for the remnant of your inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion upon us; he will tread our iniquities under foot. He will cast all our sins into the depth of the sea.” *Micah 7:18-19*

*In the life, death, and resurrection of Jesus,
we are assured that there is
no sin so terrible that God cannot forgive,
no hurt so terrible that God cannot heal.
God accepts, God forgives, and God sets free.
Receive the forgiving love of God.
My friends, I declare to you in the name of Jesus Christ,
we are forgiven!*

People: Thanks be to God!

Prayers for Christ’s Church and the World

Mr. Gardner

The Collection of Tithes and Offerings

The Mercy Offering

The Rev. Michael Wichlan

The Musical Offering

“I Love the Lord” Psalm 116

Hank

Beebee

Duet, Julie Lantiere and Ilana Lemke

I love the Lord because when I call, he hears my voice. I love the Lord, because he hears my supplications, because he hath inclined his ear unto me. Therefore I will call upon him as long as I live. I love the Lord, because when I call upon his name, he hears my voice and shows he is kind and merciful. Sorrows of death compassed me, the pain of hell got hold of me, I found trouble and sorrow. I love the Lord, because he hath heard my voice. For thou hast delivered my soul from death, mine

Prayer of Consecration

Mr. Wichlan

***The Doxology**

LASST UNS ERFREUE

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
O praise him, Alleluia!
Praise him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost;
O praise him, O praise him,
Alleluia, Alleluia, Alleluia!**

***Passing of the Peace**

Minister: The peace of Christ be with you.

People: And also with you.

Service of Friendship (see sidebar)

Sacrament of Baptism

Vivian Claire Lemke
Covenant Parents, Brett & Ilana Lemke

Mr. Wichlan

***The Prayer for Illumination**

Mr. Poteet

***Scripture Reading**

Psalm 30

Page 461 of the Black Pew Bible

The Morning Sermon

**“Pitfalls of the Prosperous
and Restoration of the Righteous”**

As we “Pass the Peace,” children between the ages of 4—1st grade may now be dismissed for “Celebration Chapel” in room 130. At this time, please locate the black friendship pad at the left end of your row, fill it out and pass it back to the beginning of the row.

*Hymn of Response "Come People of the Risen King" Getty, Townend

1. Come peo - ple of the ri - sen King, who de - light to bring Him praise. Come,
 those whose joy is morn - ing sun and those weep - ing through the night. Come,
 young and old from ev - ery land, men and wo - men of the faith. Come,
 all and tune your hearts to sing to the Morn - ing Star of grace, From the shift - ing shad - ows
 those who tell of bat - tles won, and those strug - gling in the fight. For His per - fect love will
 those with full or emp - ty hands, find the rich - es of His grace. Ov - er all the world His
 of the earth we will lift our eyes to Him, where stea - dy arms of mer - cy reach to
 nev - er change, and His mer - cies nev - er cease, but fol - low us through all our days with the
 peo - ple sing, shore to shore we hear them call the truth that cries through ev - ery age; Our
 ga - ther chil - dren in. cer - tain hope of peace. Re - joice! Re - joice! Let ev - 'ry tongue re - joice! One heart, one
 God is all in all.
 1.2. voice, O Church of Christ, re - joice! 2. Come Church of Christ re - joice!
 3. Come

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***The Charge and Benediction**

Mr. Poteet

Minister: When your houses are filled with all kinds of good things you did not provide, wells you did not dig, and vineyards and olive groves you did not plant—then when you eat and are satisfied, be careful that you do not forget the LORD, who brought you out of Egypt, out of the land of slavery. Deuteronomy 6:11-12

People: With God’s help we will not forget.

Minister: The ransomed of the LORD will return. They will enter Zion with singing; everlasting joy will crown their heads. Gladness and joy will overtake them, and sorrow and sighing will flee away. Isaiah 35:10

People: Thanks be to God! Amen!