

WELCOME

Welcome in the name of Jesus Christ our Lord and Savior. If you are new to Trinity Presbyterian Church, you are our very special guest! Our desire is to help you get connected in a warm and genuine way. Would you consider sharing your name and address with us in the Friendship Pad located on the left end of the row you are sitting on now? We welcome you this morning in the strong name of our Lord Jesus Christ and would love to see you again next week!

WHO WE ARE

Our mission statement is this: *Trinity Presbyterian Church is a worshipping community that exists to proclaim the Gospel of the Kingdom of our Lord Jesus Christ in word and deed to our suburban communities and the world.* We are guided by three core values: the power of the gospel of Jesus Christ to change lives, a commitment to the gospel-created community called the church, and a mission to see God's Kingdom extended to our world.

PLEASE VISIT THE "INFORMATION CENTER"

For information or answers to questions that you might have about TPC, please visit our Information Center which you will find in the Narthex. There you will find information about Trinity, the PCA and our church activities. Someone will be available to assist you before and after the worship service.

ADULT BIBLE FELLOWSHIP HOUR 9:00 A.M.

The Book of Zechariah	Room 130	Steve LeBlanc
College/Career : John's Gospel	Room 230	Eubanks and Kirkpatrick

WEEKLY MINISTRY SCHEDULE

DATE	EVENT	TIME/PLACE	ROOM
Sunday	Sunday School	9:00 a.m.	Various
	Worship	10:30 a.m.	Sanctuary
Monday	ESL Classes	7:00—8:30 p.m.	Various
Tuesday	WIC Bible Study	9:30—11:30 a.m.	Choir Room
		6:30—8:30 p.m.	Becky Brantz Home
Wednesday	Joyful Noises Choir	5:30—6:30 p.m.	Choir Room
	Explorer/Primetime	6:30—8:00 p.m.	Various Rooms
	FPU	6:30—8:30 p.m.	Room 130
	Missional Christianity	6:30—8:00 p.m.	Room 230
Thursday	Adult Choir Practice	7:30—9:00 p.m.	Choir Room
	Ladies Bible Study	7:00—9:00 p.m.	Tina Thiel Home
	ESL Classes	7:00—8:30 p.m.	Various

ORDER FOR THE WORSHIP OF GOD

TRINITY PRESBYTERIAN CHURCH

November 6, 2011 • 10:30 AM

Thoughts for Worship Preparation

"After God made all other creatures, he created man, male and female, endowed with knowledge, righteousness and holiness, after his own image... and they were happy in their communion with God and had dominion over the creatures."
Westminster Confession of Faith, V:2





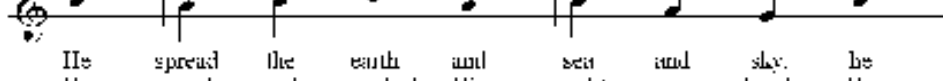
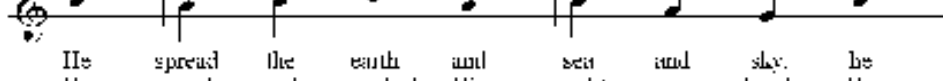
When man fell, the image of God in man was defaced. I do not say that the image was destroyed or altogether lost... That is the tragedy of man, that he still bears some of the marks of the image of God... What was really the crowning gift of the image—the rightness, the holiness, the truth—was lost, and man was driven out from the presence of God and became a stranger to him...

Do you know that the life of God is in your soul? That is the question." Martyn Lloyd-Jones

"The Prelude Psalm

Psalm 136

Ken Bible

<p><i>Leader</i></p>  <p>Give thanks to God, for He is good; His love en-dures for - ev - er. Give thanks to God, for He is good; His love en-dures for - ev - er. Give thanks to God, for He is good; His love en-dures for - ev - er.</p>	<p><i>People</i></p>  <p>Give praise to him, the Lord of lords; His love en-dures for - ev - er. He bro't us out from sin and death; His love en-dures for - ev - er. We join the song that nev - er ends; His love en-dures for - ev - er.</p>
<p><i>Leader</i></p>  <p>He spread the earth and sea and sky, he He stood and stretched His mighty hand, He Praise God from whom all bless - ings flow! Praise</p>	<p><i>People</i></p>  <p>filled them all with light and life, may God a - lone be hored Him - self; be - came a man, a gulf that on - ly Him, all crea - tures here be - low! Praise Fa - ther, Son, and</p>
<p><i>Leader</i></p>  <p>liff - ed high! His love en - dures for - ev - er. love could span! His love en - dures for - ev - er. Ho - ly Ghost! His love en - dures for - ev - er.</p>	<p><i>People</i></p>  <p>liff - ed high! His love en - dures for - ev - er. love could span! His love en - dures for - ev - er. Ho - ly Ghost! His love en - dures for - ev - er.</p>

*Thank you for
disabling your cell
phones as you
prepare for worship.*

*Our Prelude Psalm for
November is a free
expression of Psalm
136, an antiphonal
Psalm used
liturgically by ancient
Israel where one part
of the congregation
sang the theme and the
other sang the refrain.
Twenty-six times "His
love endures forever"
is repeated in this
festival Psalm, often
called "The Great
Hallel."*

Pastoral Welcome

The Rev. John McCracken

***Call to Worship** **Psalm 149: 1,2,4; II Corinthians 5:17, 3:18**

Minister: Praise the LORD! Sing to the LORD a new song, his praise in the assembly of the godly!

People: Let Israel be glad in his Maker; let the children of Zion rejoice in their King! For the LORD takes pleasure in his people; he adorns the humble with salvation.

Minister: If anyone is in Christ, he is a new creation. The old has passed away; behold the new has come.

People: And we all with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

***Hymn of Adoration, No. 529 "Love Divine, All Loves Excelling" BEECHER**

***Prayer of Adoration**

Mr. McCracken

(concluded by praying the following prayer aloud)

Blessed you are, O Father, Lord of heaven and earth. Father, most wise, intelligence beyond us, deepest mystery, and highest truth; O heavenly wisdom, reveal yourself to us, in the name of your Son "in whom are hidden all the treasures of wisdom and knowledge." Reveal to us your wisdom from above that "is pure, peace loving, considerate, submissive, full of mercy and good fruit, impartial and sincere." Reveal yourself in your Word that "is trustworthy and makes wise the simple." To you, O Father, be all glory, and to the Son, who offered himself, and to the Spirit, the all-consuming fire. One Redeeming God forever, Amen.

Public Confession of Sin

Mr. Gary Brantz, *Ruling Elder*

O Holy Father, if Your mercy had bounds, where would be my refuge from just wrath? But Your love in Christ is without measure. Thus, I present myself to You with sins of commission and omission, against You, my Father; against You, adorable Redeemer; against You and Your strivings, O Holy Spirit; against the dictates of my conscience; against the precepts of Your Word; against my neighbors and myself. Frequently I vow to love You more fervently, yet I soon stumble, backslide, and have to confess my weakness, misery and sin. But I bless You that the finished work of Jesus needs no addition from my deeds, that His sacrifice is sufficient satisfaction for my sins. If future days be mine, help me to amend my life, to hate and abhor evil, to flee the sins I confess. O help me to set an upright example that will ever rebuke vice, allure to goodness, and evidence that lovely are the ways of Christ. Amen

Silent Confession

Declaration of Forgiveness Heidelberg Catechism, No. 56 & 60

Elder: *Let us affirm our faith by declaring the meaning of forgiveness of sin and of being righteousness:*

I believe that God, for the sake of Christ's satisfaction, will no more remember my sins, neither my corrupt nature, against which I have to struggle all my life long; but will graciously impute to me the righteousness of Christ, that I may never be condemned before the tribunal of God. And though I am still inclined to evil, God, without any merit of mine, but only of mere grace, grants and imputes to me the perfect satisfaction, righteousness and holiness of Christ; even so, as accomplished all that obedience which Christ has accomplished for me, inasmuch as I embrace such benefit with a believing heart.

My friends, I declare to you in the name of Jesus Christ. We are forgiven!

People: Thanks be to God!

Prayers for Christ's Church and the World

Mr. Brantz

Choral Amen

John Rutter

The Collection of Tithes and Offerings

The Musical Offering "Come, Ye Disconsolate" *arr. Terre Johnson*
Trinity Choir, Douglass McFarland, piano

Come, ye disconsolate, where'er ye languish. Come to the mercy seat, fervently kneel. Here bring your wounded hearts, here tell your anguish; earth has no sorrow that heav'n cannot heal. Joy of the desolate, light of the straying, hope when all others die, fadeless and pure! Here speaks the Comforter, tenderly saying, "Earth has no sorrows that heav'n cannot cure." Here see the Bread of Life, see waters flowing forth from the throne of God, pure from above; come to the Feast of Love; come ever-knowing earth has no sorrow but heav'n can remove.

The Offering Consecration

The Rev. Patrick Poteet

***The Doxology**

OLD HUNDREDTH

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost. Amen.**

***Passing of the Peace** (see sidebar)

Minister: For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross. The peace of Christ be with you.

People: And also with you.

Service of Friendship

As we continue to "Pass the Peace" to one another, children between the ages of 4—1st grade may now be dismissed for "Celebration Chapel" in room 130. At this time, please locate the black friendship pad at the left end of your row, fill it out and pass it back to the beginning of the row.

***The Prayer for Illumination**

Mr. McCracken

***Scripture Reading** Ephesians 4:23-24 and Colossians 3:10

“Be renewed in the spirit of your minds and put on the new self, created after the likeness of God in true righteousness and holiness.”

“Put on the new self, which is being renewed in knowledge after the image of its creator.”

The Morning Sermon “The New Self: Lessons from Sabbatical”

***Hymn of Response “ Search Me, O God”**

MORECAMBE

Based on Psalm 139, the hymn acknowledges that we keep no secrets from God. Here we ask to exchange the burning of a bad conscience for the fire of his love—a passion for righteousness.

1. Search me, O God, and know my heart to day;
 2. Lord, take my life and make it who - ly thine.
 3. I praise thee, Lord, for cleans-ing me from sin:

try me. O Sav - ior, know my thoughts. I pray.
 fill my poor heart with thy great love di - vine.
 ful - fill thy Word and make me pure with - in.

See if there be some wick-ed way in me;
 Take all my will, my pas-sion, self and pride;
 Fill me with fire where once I burned with shame:

cleanse me from ev - ery sin and set me free.
 I now sur - ren - der, Lord, in me a - bide.
 grant my de - sire to mag - ni - fy thy name.

Celebration of Holy Communion

Communion is an occasion for all baptized Christians to meet by faith with their Savior, and to be strengthened and renewed by him. All who trust alone in Christ as Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully, are welcome to partake. If you are not a Christian, or if you choose not to share in this meal, we invite you to spend this time in prayer.

A Word to Parents: To receive communion, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please use this afternoon to instruct them about the meaning of our sin and Christ's grace at the Cross.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right for us to give thanks and praise.

Communion Hymn "This is the Feast of Victory" FESTIVAL CANTICLE

The musical score is written on four staves in a treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are as follows:

This is the feast of vic-tu-ry for our
 God Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

1. We - thy is Christ, the Lamb who was slain, whose
 2. Pow - er, rich - es, wis - dom, and strength, and
 3. Sing with all the peo - ple of God, and
 4. Bless - ing, hon - or, glo - ry, and might be to
 5. For the Lamb who was slain has be -

bleed set us free to be peo - ple of God
 hon - or, bless - ing, and glo - ry are his.
 join in the hymn of all era - a - tion (to vs. 1)
 God and the Lamb for - ev - er. A - - men.
 gun his reign, Al - le - lu - ia.

The longing and hope of the church, the Body of Christ, is pictured by Scripture to be the great banquet table where Christ hosts those who have been his disciples. Thus, every celebration of Holy Communion is a 'foretaste of the feast to come.' We are in the midst of a sinful world, living as sinful people, yet able to celebrate the "feast of victory" that announces our sainthood as celebrants of life eternal, thanks to the victory of our God.

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The Words of Institution

**Praise to you, Lord Jesus.
Dying, you destroyed our death;
Rising, you restored our life.
Lord Jesus, come in glory.**

The Bread and the Cup

Please hold the bread and cup so that we all can partake together.

Spend this time of quiet in personal prayer and meditation on the morning's message.

***Hymn of Departure** (stanza 3 from "Search Me, O God" pg 8)

***Charge and Benediction**

Minister: Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.
Romans 12:2

People: With God's help, we will.

Minister: Therefore, do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison! Amen. *II Corinthians 4:16-17*

People: Thanks be to God! Amen!

Postlude
organist

"Toccata Jubiloso"

Douglass McFarland,