

ORDER FOR THE WORSHIP OF GOD

TRINITY PRESBYTERIAN CHURCH

August 23, 2009 ❖ 10:30 AM

Prelude

“Come, Thou Almighty King” *arr. Deborah Govenor*
Douglass McFarland, organ; Dave Leeman, piano

Choral Call to Worship

“Come In”

Kurt Kaiser

There is a place where singers keep time and rhythms find rhyme; where the circle is unbroken. There is a place where each takes a part, a harmony of heart and the door is always open. So come in, come in, it's time to begin to sing and heal and pray. Come in, come in and begin once again to live in love each day.

There is a place where sinners meet grace and guilts are erased, and “Peace be still” is spoken. There is a place where prayers reach their home, the eternal known, And the door is always open. So come in, come in, it's time to begin to sing and heal and pray. Come in, come in and begin once again to live and love each day.

Thoughts for Worship Preparation

Regarding other people, our problem is that we *need* them (for ourselves) more than we *love* them (for the glory of God). The task God sets for us is to need them *less* and love them *more*. Instead of looking for ways to manipulate others, we will ask God what our duty is toward them. This perspective does not come naturally to any of us... this truth is another of Scripture's divine paradoxes – the path of service is the road to freedom.

We are often more concerned about looking stupid (fear of man) than acting sinfully (fear of the Lord)... For every one look at myself I must take ten looks at Jesus.

Too many Christians never see that self-love comes out of a culture that prizes the individual over the community and then reads that basic principle back into the pages of Scripture. The Bible however, rightly understood, asks the question, “Why are you so concerned about yourself?” Futhermore, it indicates that our culture's proposed cure – increased self-love – is actually the disease.

This is one of the great blessings of the fear of the Lord: we think less often about ourselves. When a heart is being filled with the greatness of God, there is less room for the question, “What are people going to think of me?”

Quotations from “When People Are Big & God Is Small” by Ed Welch

Pastoral Welcome

The Rev. John R. McCracken

*Call to Worship

Philippians 2:10-11

Mr. McCracken

Minister: At the name of Jesus every knee should bow,

People: in heaven and on earth and under the earth,

Minister: and every tongue confess that Jesus Christ is Lord,

People: to the glory of God the Father!
(singing)

*He is Lord, He is Lord, He is risen from the dead and He is Lord.
Every knee shall bow, every tongue confess
that Jesus Christ is Lord.*

*Hymn of Adoration

"At the Name of Jesus"

CAMBERWELL



1. At the name of Je - sus	ev - ery knee shall bow,	ev - ery tongue con -
2. At his voice cre - a - tion	sprang at once to sight,	all the an - gel
3. Hum - bled for a sea - son,	to re - ceive a name	from the lips of
4. In your hearts en - throne Him,	there let Him sub - due	all that is not
5. With his Fa - ther's glo - ry	He will come a - gain,	an - gel hosts at -



fess him King of glo - ry	now;	This the Fath - er's plea - sure,
fa - ces, all the hosts	of light;	thrones and dom - in - a - tions,
sin - ners un - to whom	he came;	faith - ful - ly he bore it
ho - ly, all that is	not true;	Crown Him as your cap - tain
tend Him, and an - nounce	his reign.	For all wreaths of em - pire



that we call him Lord,	who from the be - gin - ning	was the migh - ty Word.
stars up - on their way,	all the heaven - ly or - ders,	in their great ar - ray.
spot - less to the last,	brought it back vic - tor - ious	when from death he passed.
in temp - ta - tion's hour,	let His will en - fold you	in its light and pow'r.
meet up - on His brow,	and our hearts con - fess	him King of glo - ry now.

*Prayer of Adoration

Mr. Richey Goodrich

Q. 46: What was the estate of Christ's humiliation?

A.: The estate of Christ's humiliation was that low condition, wherein He for our sakes, emptying Himself of His glory, took upon Him the form of a servant.

Q. 48: How did Christ humble Himself in His life?

A.: Christ humbled himself in His life, by subjecting Himself to the law, which He perfectly fulfilled; and by conflicting with the indignities of the world, temptations of Satan, and infirmities in His flesh.

Q. 49: How did Christ humble Himself in His death?

A.: Christ humbled Himself in His death in that having been betrayed by Judas, forsaken by His disciples, scorned and rejected by the world, condemned by Pilate, and tormented by His persecutors; having also conflicted with the terrors of death, and the powers of darkness, felt and borne the weight of God's wrath, He laid down His life an offering for sin, enduring the painful, shameful, and cursed death of the cross.

Q. 52: How was Christ exalted in His resurrection?

A.: Christ was exalted in His resurrection, in that, not having seen corruption in death and having the very same body in which he suffered, with the essential properties thereof, really united to His soul, He rose again from the dead the third day by His own power; whereby he declared Himself to be the Son of God, to have satisfied divine justice, to have vanquished death, and him that had the power of it, and to be Lord of the living and dead, all of which he did as a public person, the head of His Church.

"I Will Glory in My Redeemer"

Vicki Cook

1. I will glo - ry in my Re-deem - er whose price - less blood has ran - somed
 2. I will glo - ry in my Re-deem - er my life He bought, my love He
 3. I will glo - ry in my Re-deem - er who car - ries me on ea - gle's

me. Mine was the sin that drove the bit - ter nails; and hung Him on that judg - ment
 owns. I have no long - ings for an - oth - er; I'm sat - is - fied in Him a -
 wings. He crowns my life with lov - ing kind - ness; His tri - umph song I'll ev - er

tree. I will glo - ry in my Re-deem - er, who crushed the power of sin and
 lone. I will glo - ry in my Re-deem - er, His faith - ful - ness my stand - ing
 sing. I will glo - ry in my Re-deem - er, who waits for me at gates of

death; My on - ly Sav - ior be - fore the ho - ly Judge; The
 place; Though foes are might - y and rush up on me; My
 gold; And when He calls me it will be par - a - dise; His

Lamb who is my right - eous ness, the Lamb who is my right - eous - ness.
 feet are firm, held by His grace, my feet are firm, held by His grace.
 face for - ev - er to be - hold, His face for - ev - er to be hold.

Confession of Sin

Mr. John Krieger, *Ruling Elder*

O King and Father, your Son died only to be raised. Now teach us the humility to die to our sin in repentance, so we may rise to new life and power. Though you should guide us, we inform ourselves. Though you should rule us, we control ourselves. Though you should fulfill us, we console ourselves.

For we think your truth too high, your will too hard, your power too remote, your love too free. But they are not! And without them, we are of all people most miserable.

Now heal our confused mind with your word, heal our divided will with your law, heal our troubled conscience with your love, heal our anxious hearts with your presence, all for the sake of your Son, who loved us and gave himself for us. Amen.

Silent Confession

Declaration of Pardon

Isaiah 57:15

Elder: *Hear these words of hope from God to those who truly repent of their sins and trust in Christ:*

This is what the high and lofty One says—He who lives forever, whose name is holy: “I live in a high and holy place, but also with him who is contrite and lowly in spirit, to revive the spirit of the lowly and to revive the heart of the contrite.”

My friends, I declare to you in the name of Jesus Christ, we are forgiven!

People: Thanks be to God!

Prayers for Christ’s Church and the World

Mr. Krieger

The Collection of Tithes and Offerings

The Musical Offering **“The Lord is My Strength and My Shield”** Paul Leddington Wright
Trinity Choir

The Lord is my strength and my shield; my heart trust in him and I am glad. Therefore my heart sings, and with its song I shall thank the Lord. If your heart is as my heart, then take my hand and together, we will sing praises to God. The Lord is my strength and my shield; my heart trust in him and I am glad. Therefore my heart sings, and with its song I shall thank the Lord.

The Offering Consecration

Mr. Michael Wichlan

***The Doxology**

GIFT OF LOVE

**Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Amen.**

***The Passing of the Peace**

Mr. Wichlan

Minister: The peace of Christ be with you.
People: **And also with you.**

Service of Friendship

Children between the ages of 4 through 1st grade may now be dismissed for Celebration Chapel, Room 101. At this time, please locate the black Friendship pad at the left end of your row, fill it out and pass it back to the beginning of the row.

Extending the Gospel Moment

Richey and Keli Goodrich

*Prayer for Illumination

Mr. McCracken

*Scripture Reading

1 Corinthians 3:21-4:7
Pew Bible, pg. 953

The Morning Sermon

"Self-forgetful Grace"

*Part three of the five part series "Practical Grace".
Visit the church website for a video introduction to this sermon series.*

*Hymn of Response, No.644

"May the Mind of Christ My Savior"
Stanzas 1, 4 & 5

ST LEONARDS

*The Charge and Benediction

Mr. McCracken

Minister: It is by grace we are saved, not of works lest any man should boast... Far be it from me to boast, except in the cross of our Lord Jesus... But, let him who boasts boast in the Lord.
Eph. 2:8; Gal. 6:14, 2 Cor. 10:17

People: With God's help we will.

Minister: And for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. The grace of our Lord Jesus Christ be with your spirit. Amen.
Galatians 6:16 & 18

People: Thanks be to God! Amen.

Organ Postlude

"With Might and Majesty!"
Douglass McFarland, organist

Steven Scott

**All in the congregation, who are able, please stand.*