

ORDER FOR THE WORSHIP OF GOD

TRINITY PRESBYTERIAN CHURCH

March 27, 2011 ❖ 10:30 AM

Thoughts for Worship Preparation

"God says he will give you a place in his home better than sons and daughters born there who don't treat Christ as their everything. So come on in. To God, insider-ness is no guarantee, and outsider-ness is no obstacle."
Ray Ortland, Jr.

Musical Preparation

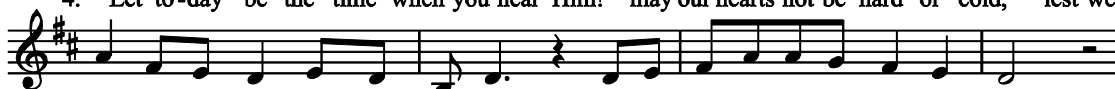
Psalm 95 is a song of ascension—sung by the children of Israel as they went up to worship. Make it your prayer as you refocus your heart and spirit toward a dialog of worship between you and your heavenly Father.

PSALM 95, "Let Us Sing to the God of Salvation"

adpt. by Richard Bewes



1. Let us sing to the God of sal - va - tion, let us sing to the Lord our rock; let us
2. In His hand are the earth's deep - est pla - ces, and the strength of the hills are His; all the
3. Let us wor - ship the Lord our ma - ker, let us kneel to the Lord our God; for we
4. Let to - day be the time when you hear Him! may our hearts not be hard or cold, lest we



come to His house with thanks - giv - ing, let us come be - fore the Lord and sing!
sea is the Lord's for He made it, by His hand the sol - id rock was formed.
all are the sheep of His pas - ture, He will guide us by his power - ful hand.
stray from the Lord in re - bel - lion as His peo - ple did in time of old.



Praise our ma - ker, praise our Sav - ior, praise the Lord our ev - er - last - ing King!



Ev - ery throne must bow be - fore him, God is Lord of ev - ery - thing!

Pastoral Welcome

The Rev. John R. McCracken

*Call to Worship

Psalm 22:27-31

The Rev. Patrick Poteet

Minister: All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall worship before you.

People: For kingship belongs to the LORD and he rules over the nations.

Minister: All the prosperous of the earth will eat and worship; they will kneel before him in the dust, even the ones who could not keep themselves alive.

People: **It shall be told of the Lord to the coming generations; they shall come and proclaim his righteousness to a people yet unborn, that he has done it!**

*Hymn of Adoration, No. 296 "All Hail the Power of Jesus Name" DIADEMATA

*Prayer of Adoration Mr. McCracken

*Affirmation of Faith Heidelberg Catechism, 60- 61 Mr. Poteet

I am made right with God only by true faith in Jesus Christ.

Even though my conscience accuses me of having grievously sinned against all God's commandments and of never having kept any of them and even though I am still inclined toward all evil, nevertheless, without my deserving it at all, out of sheer grace, God grants and credits to me the perfect satisfaction, righteousness, and holiness of Christ, as if I had never sinned nor been a sinner, as if I had been as perfectly obedient as Christ was obedient for me.

All I need to do is to accept this gift of God with a believing heart. When I say that by faith alone I am right with God, it is not because of any value my faith has that God is pleased with me. Only Christ's satisfaction, righteousness, and holiness make me right with God. And I can receive this righteousness and make it mine in no other way than by faith alone.

*Hymn of Affirmation

"Grace 'Tis a Charming Sound"

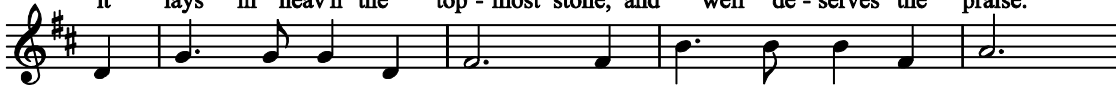
Augustus Toplady



1. Grace, 'tis a charm - ing sound, har - mo - nious to my ear;
2. Grace first in - scribed my name in God's e - ter - nal book;
3. Grace all the work shall crown, through ev - er - last - ing days;



heav'n with the e - cho shall re - sound, and all the earth shall hear.
'Twas grace that gave me to the Lamb, who all my sor - rows took.
it lays in heav'n the top - most stone, and well de - serves the praise.



Grace first pre - pared the way to save re - bel - lious man;
Grace led my rov - ing feet to tread the heav' - nly road;
O let Thy grace in - spire my soul with strength di - vine,



and all the steps that grace dis - play which drew the won - drous plan.
and new sup - plies each hour I meet, while press - ing on to God.
my all my powers to Thee as - pire, and all my days be Thine.

Public Confession of Sin

Mr. Dan Gardner, *Ruling Elder*

O God, You know my foolishness; and my sins are not hidden from You. Let not those who wait for You, O Lord God of hosts, be ashamed because of me; Let not those who seek You be confounded because of me, O God of Israel. *based on Psalm 69:5-6*

Silent Confession

Declaration of Pardon

Elder: Hear the amazing words of comfort the Lord gives to all those who truly repent of their sins and trust in Christ:

This is what is written: The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in his name to all nations. *Luke 24:46-47*

My friends, I declare to you in the name of Jesus Christ, we are forgiven.

People: Thanks be to God

Prayers for Christ's Church and the World

Mr. Gardner

The Collection of Tithes and Offerings

Celebration of Holy Communion

This is an opportunity for all of us to seek the Lord. Communion is an occasion for all baptized Christians to meet with their Savior by faith, to be strengthened and renewed by him, and celebrate him. All who trust alone in Christ as Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully, are welcome to partake. If you are not a Christian, or if you choose not to share in this meal, we invite you to spend this time in prayer

A Word to Parents: To receive communion, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please use this afternoon to instruct them about the meaning of our sin and Christ's grace at the Cross.

***Prayer of Thanksgiving**

Minister: Come, then for all is ready.

Christ was raised to life, death is swallowed up, victory is won. Alleluia!

People: **We come not because we should, but because we may,
Not because we are strong, but because we are weak,
Not because we are whole, but because we are broken,
Not because we are righteous, but because we are righteous in Christ.**

The Words of Institution

We serve wine during communion.

If you prefer grape juice, please take a purple cup at the center of the tray.

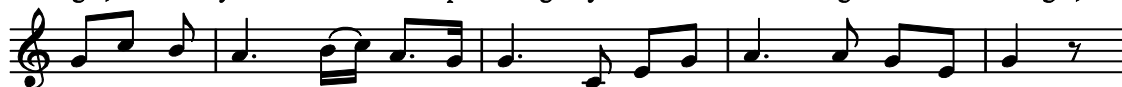
During the passing of the bread and cup upon direction please join in singing.



1. And can it be that I should gain an in-t'rest in the Sav-ior's
2. 'Tis mys-tery all! The I'm-mor-tal dies; who can ex-plore his strange de-
3. He left his Fa-ther's throne a-bove (so free, so in-fi-nite his
4. Long my im-pris-oned spir-it lay fast bound in sin and na-ture's



blood? Died he for me, who caused his pain? For me, who him to death pur-sued?
sign? In vain the first-born ser-aph tries to sound the depths of love di-vine.
grace!), hum-bled him-self (so great his love!), and bled for all his cho-sen race.
night; thine eye dif-fused a quick-'ning ray: I woke the dun-geon flamed with light;



A-maz-ing love! How can it be that Thou, my God shouldst die for me?
'Tis mer-cy all! Let earth a-dore, let an-gel minds in-quire no more.
'Tis mer-cy all! im-mense and free; for, O my God, it found out me.
my chains fell off, my heart was free; I rose went forth, and fol-lowed thee.



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'Tis mer-cy all!, im-mense and free; for, O my God, it found out me.
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*Song of Departure

"I Will Glory in My Redeemer"

I will glo - ry in my Re-deem - er whose price-less blood has ran-somed
 I will glo - ry in my Re-deem - er who car - ries me on ea - gle's
 me. Mine was the sin that drove the bit - ter nails; and hung Him on that judg - ment
 wings. He crowns my life with lov - ing kind - ness; His tri - umph song I'll ev - er
 tree. I will glo - ry in my Re-deem - er, who crushed the power of sin and
 sing. I will glo - ry in my Re-deem - er, who waits for me at gates of
 death; My on - ly Sav - ior be - fore the ho - ly Judge; The
 gold; And when He calls me it will be par - a - dise; His
 Lamb who is my right - eous ness, the Lamb who is my right - eous - ness.
 face for - ev - er to be - hold, His face for - ev - er to be hold.

*The Charge and Benediction

Mr. McCracken

Minister: The name of the LORD is a strong tower; the righteous run to it and are safe.

Proverbs 18:10

People: **With God's help we will.**

Minister: The one who conquers, I will make him a pillar in the temple of my God. Never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down from my God out of heaven and I will write on him my own new name. Revelation 3:12

People: **Thanks be to God! Amen.**

*Postlude

Douglass McFarland, organist

**indicates to please stand, if able.*

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