

ORDER FOR THE WORSHIP OF GOD

TRINITY PRESBYTERIAN CHURCH

February 6, 2011 ❖ 10:30 AM

A Word to Worshippers

Have you ever had to sit next to someone who you knew had a communicable disease? Not just the flu or a cold, but perhaps tuberculosis or HIV/AIDS. How comfortable were you? Would you be willing to have a meal with them? Would you extend to them a warm touch of affirmation or love? Today our lesson from the Gospel of Mark reveals the incredible compassion for the "unclean" that our Savior, Jesus, had when he walked this earth. Here is an example of love without boundaries. Here is an extension of the heart of God for all creation, not just the perfect ones. And no matter what sin you come with today--what disease--that same love will sit beside you...will come into your heart and touch you. So, sing these songs and read with confidence the creed, join in the prayers, take the bread and cup at the Lord's Table, and know that you, just like the leper, can leave clean.

Preparation for Worship

It is sometimes easier to believe in God's power than in his mercy.

Ray Stedman

If the end of one mercy were not the beginning of another, we were undone.

Philip Henry

He is righteous to reward according to deserts; He is gracious to reward above deserts; yea, He is merciful to reward without deserts; and how, then, can I doubt of His will to help me?

Richard Baxter

Prelude PSALM 29, "Now Unto Jehovah" *adapted by Gregory Wilbur*

Now un-to Je-ho-vah, you sons of the might - y, All glo-ry and strength and do-
 min-ion ac - cord; As - crite to Him glo - ry, and ren-der Him hon-or, In beau-ty of
 ho - li-ness, wor-ship the Lord. 1. The voice of Je - ho - vah comes down on the
 2. The voice of Je - ho - vah is might-y, is
 3. Each one in His tem - ple His glo - ry pro -
 wa - ters; in thun-der the God of the glo - ry draws nigh; Lo, o - ver the waves
 might-y The voice of Je - ho - vah in ma-jest - y speaks; The voice of Je - ho -
 claim-eth. He sat on the flood; He is King on the throne. Je - ho-vah all strength
 of the wide-flow-ing wa - ters, Je - ho-vah as King is en - thron-ed on high!
 vah the ce - dars is breaking; Je - ho-vah the ce - dars of Leb - a - non breaks.
 to His peo - ple im - part-eth, Je - ho-vah with peace ev - er bless-eth His own.

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Pastoral Welcome

The Rev. John McCracken

*Call to Worship

from Psalm 86

The Rev. Patrick Poteet

Minister: Have mercy on me, O Lord, for I call to you all day long. Bring joy to your servant, for to you I lift up my soul.

People: You are kind and forgiving, O Lord, abounding in love to all who call to you.

Minister: Do not withhold your mercy from me, O LORD; may your love and your truth always protect me.

People: For great is your love toward me; you have delivered my soul from the depths of the grave. For you, O Lord, are a compassionate and gracious God.

*Hymn of Adoration, No. 498

"Jesus! What a Friend for Sinners!"

HYFRYDOL

*Prayer of Adoration

The Rev. Michael Wichlan

*Hymn of Praise

"Still My Soul, Be Still"

Getty-Townend



1. Still, my soul, be still and do not fear though winds of change may rage to-mor-row.
2. Still, my soul, be still; do not be moved by less-er lights and fleet-ing shad-ows.
3. Still, my soul, be still; do not for-sake the truth you learned in the be-gin - ing.



God is at your side; no long-er dread the fires of un - ex - pect - ed sor - rows.
Hold on to His ways, with shield of faith a- gainst temp - ta - tion's flam - ing ar - rows.
Wait up-on the Lord, and hope will rise as stars ap - pear when day is dim - ming.



God, You are my God, and I will trust in You and not be shak - en.



Lord of peace, re-new a stead-fast spir-it with-in me to rest in You a-lone.

*Affirmation of Faith

Westminster Larger Catechism

Mr. Wichlan

Questions 36 and 39

Q. Who is the Mediator of the covenant of grace?

A. The only Mediator of the covenant of grace is the Lord Jesus Christ, who, being the eternal Son of God, of one substance and equal with the Father, in the fullness of time became man, and so was and continues to be God and man, in two entire distinct natures, and one person, forever.

Q. Why was it required that the Mediator should be man?

A. It was required that the Mediator should be man, that He might advance our nature, perform obedience to the law, suffer and make intercession for us in our nature, have a fellow-feeling of our infirmities; that we might receive the adoption of sons, and have comfort and access with boldness unto the throne of grace.

*Hymn of Praise

"A Man There Lived in Galilee"

ELLACOMBE

A Man there lived in Galilee unlike all those before,
for he alone from first to last our flesh unblemished wore;
a perfect life of perfect deeds once to the world was shown,
that all who see might mark his steps and in them plant their own.

A Man there dies on Calvary above all others brave,
all humankind to save and bless--himself he scorned to save.
No thought can gauge the weight of woe on him, the sinless, laid;
we only know that with his blood our ransom price was paid.

A Man there reigns in glory now, divine, yet human still;
that human which is all divine death sought in vain to kill.
All power is his; supreme he rules the realms of time and space;
yet still our human cares and needs find in his heart a place.

Prayers for Christ's Church and the World

Mr. Dan Gardner

The Collection of Tithes and Offerings

The Musical Offering

"Lost in Wonder"

Tune: *BLAENWERN*
Arr. *Claude L. Bass*

Trinity Choir, directed by Dave Leeman, Douglass McFarland, pianist

Love, divine, all loves excelling, joy of heaven to earth come down; fix in us thy humble dwelling, all thy faithful mercies crown. Jesus, thou art all compassion, pure unbounded love thou art; visit us with thy salvation; enter every trembling heart. Breathe, O breathe thy loving Spirit into every troubled breast! Let us all in thee inherit, let us find the promised rest; take away our bent to sinning, Alpha and Omega be; End of faith as its beginning. Set our hearts at liberty. Come, Almighty to deliver, let us all thy grace receive. Suddenly return, and never, never more thy temple leave. Thee we would be always blessing, serve thee as thy hosts above, pray, and praise thee without ceasing, glory in thy perfect love. Finish then, thy new creation; pure and spotless let us be; let us see thy great salvation perfectly restored in thee; changed from glory into glory, till in heaven we take our place. Till we cast our crowns before thee, lost in wonder, love, and praise!

The Offering Consecration

Mr. Wichlan

*Doxology

DUKE STREET

Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above ye heavenly host,
Praise Father, Son, and Holy Ghost. AMEN.

***The Passing of the Peace**

Minister: The peace of Christ be with you.

People: And also with you.

***Service of Friendship**

*Children between the ages of 4 through 1st grade may now be dismissed for Celebration Chapel, Room 101.
At this time, please locate the black Friendship pad at the left end of your row, fill it out and pass it back to the beginning of the row.*

***The Prayer for Illumination**

Mr. Poteet

***Scripture Reading**

Mark 1: 40-45

ESV Pew Bible, page 837

The Morning Sermon

"Cleansing the Unclean"

Hymn of Response

"I Will Arise and Go to Jesus"



(Men) 2. Come ye thirs - ty come, and wel - come, God's free boun - ty glo - ri - fy;

(Women) 3. Let not con - science make you lin - ger, nor of fit - nes fond - ly dream;

(All) 4. Come, ye wea - ry heav - y la - den, lost and ru - ined by the fall;



true be - lief and true re - pent - ance, ev - ery grace that brings you nigh.

all the fit - ness he re - quir - eth is to feel your need of him.

if you tar - ry till you're bet - ter, you will nev - er come at all.

Celebration of Holy Communion

This is an opportunity for all of us to seek the Lord. Communion is an occasion for all baptized Christians to meet with their Savior by faith, to be strengthened and renewed by him, and celebrate him. All who trust alone in Christ as Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully, are welcome to partake. If you are not a Christian, or if you choose not to share in this meal, we invite you to spend this time in prayer

A Word to Parents: *To receive communion, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please use this afternoon to instruct them about the meaning of our sin and Christ's grace at the Cross.*

Public Confession of Sin

Mr. Gardner

Lord Jesus, who sat at the table with outcasts and sinners, we confess that too often our words and actions are not consistent with our beliefs. Often we ignore the needy, show indifference to the lonely, and reject those who seem different from us. Forgive us, we pray. Empower us to reach out in love and acceptance through your name. Enable us to love as you loved, that we may be your hands of kindness in this world. Amen.

Silent Confession

Declaration of Pardon

Romans 8:1

Hear what sweet words of comfort the Lord gives to all those who truly repent of their sins and trust in Christ:

There is now no condemnation for those who are in Christ Jesus.

My friends, I declare to you in the name of Jesus Christ, we are forgiven!

People: Thanks be to God!

*The Great Thanksgiving

Mr. Poteet

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks to the Lord our God.

People: Holy and right it is, and our joyful duty to give thanks to you at all times and in all places, O Lord, our Creator, almighty and everlasting God! You created heaven with

all its hosts and the earth with all its plenty. You have given us life and being, and you preserve us by your providence. But you have shown us the fullness of your love in sending into the world your Son, Jesus Christ, the eternal Word, made flesh for us and for our salvation. For the precious gift of this mighty Savior who has reconciled us to you, we praise and bless you, O God, joining with your whole church on earth and with all the company of heaven we worship and adore your glorious name,

(singing)

Holy, Holy, Holy is the Lord of hosts,

Holy, Holy, Holy is the Lord of hosts,

The whole earth is full of his glory, the whole earth is full of his glory,

The whole earth is full of his glory, Holy is the Lord.

Thanksgiving Prayer and Words of Institution

Mr. Poteet

(Followed by proclaiming boldly)

Minister: Let us proclaim the mystery of faith.

People: Christ has died.

Christ is risen.

Christ will come again.

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God.

We serve wine during communion.

If you prefer grape juice, please take a purple cup at the center of the tray.

During the passing of the bread and cup we will combine quiet meditation with singing.

1. I will come to you in the si - lence, _____ I will lift you from _____ all your
 2. I am hope for all who are hope-less, _____ I am eyes for all who long to
 3. I am strength for all the de - spair-ing, _____ heal - ing for the ones who dwell in
 4. (I) am the Word that leads all to free-dom, I am the peace the world can - not
 fear. _____ You will hear my voice, I claim you as my choice, be
 see. _____ In the shad-ows of the night, _____ I will be your light, _____
 shame. _____ All the blind will see, the lame will all run free, and
 give. _____ I will call your name, em - brac - ing all your pain, stand

Refrain

still and know I am here. _____ (To verse 2) Do not be a-fraid, I am with you.
 come and rest in me. _____ (To refrain)
 all will know my name. _____ (To refrain)
 up, now walk, and live! _____ (To refrain)

I have called you each by name. Come and fol-low me, I will bring you home; _____ I
 love_ you and you are mine. _____

*Hymn of Departure "O The Deep, Deep Love of Jesus" EBENEZER
 Vs. 1

*Charge and Benediction Mr. Poteet

Minister: Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light. *Matt 11.28-30*

People: With God's help, we will.

Minister: Now to Him who is able to keep you from stumbling, and to make you stand in the presence of His glory blameless with great joy, to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever. Amen. *Jude 1.24,25*

People: Thanks be to God! Amen!

*Postlude Douglass McFarland, organist

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**indicates to please stand, if able.*

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