

ORDER FOR THE WORSHIP OF GOD

TRINITY PRESBYTERIAN CHURCH

February 20, 2011 ❖ 10:30 AM

A Word to Worshippers

For most of the history of the church, Christians have focused on the person and work of Jesus Christ in the weeks leading up to Easter. This year we will do that by studying the mission of Jesus as revealed to us in the book of Isaiah. Isaiah has been called "The Fifth Gospel" because it contains such vivid and grace-filled portraits of the coming Messiah. In a few weeks we will also begin celebrating weekly communion to aid us in drawing closer to Christ as Easter approaches. Let us begin a season of spiritual renewal today by drawing close to Jesus right now. Our passage this morning specifically reveals Jesus to be a Servant King, a Healing King and a Suffering King.

Take a few minutes to silently pray and ask the King to reveal himself to you this morning and to renew your heart. In order to aid in this, As soon as music begins, please take that as a gentle signal that it is time to immediately cease talking and move quietly to your seat. That will enable you and others who came early and have already been in a spirit of meditation, to pray and prepare for the high and holy privilege of meeting with God. Thank you.

Preparation for Worship

"A bruised reed he will not break, and a faintly burning wick he will not quench."

Isaiah 42.3

"Let this support us when we feel ourselves bruised. Christ's way is first to wound, then to heal... If Christ be so merciful as not to break me, I will not break myself by despair, nor yield myself over to the roaring lion, Satan, to break me in pieces... Christ will make up in us all the breaches which sin and Satan have made. As a mother is tenderest to the most diseased and weakest child, so does Christ most mercifully incline to the weakest... The consciousness of the church's weakness makes her willing to lean on her beloved, and to hide herself under his wing."

Richard Sibbes, *The Bruised Reed* (1630)

Prelude PSALM 29, "Now Unto Jehovah" *adapted by Gregory Wilbur*

Now un-to Je-ho-vah, you sons of the might - y, All glo-ry and strength and do-
 min-ion ac - cord; As - scribe to Him glo - ry, and ren-der Him hon-or, In_ beau-ty of
 ho - li-ness, wor-ship the Lord._____ 1. The voice of Je - ho - vah comes down on the
 2. The voice of Je - ho - vah is might - y, is
 3. Each one in His tem - ple His glo - ry pro-
 wa - ters; in thun-der the God_ of the glo - ry draws nigh; Lo, o - ver the waves_
 might-y The voice of Je - ho - vah in ma-jest - y speaks; The voice of Je - ho -
 claim-eth. He sat on the flood;_ He is King on the throne. Je - ho-vah all strength
 _____ of the wide-flow-ing wa - ters, Je - ho-vah as King_ is en-thron-ed on high!_____
 vah the ce - dars is breaking; Je - ho-vah the ce - dars of Leb - a - non breaks._____
 _____ to His peo - ple im - part-eth, Je - ho-vah with peace_ ev - er bless-eth His own._____

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Pastoral Welcome

The Rev. John R. McCracken

*Call to Worship from Jeremiah 23:5, Isaiah 9:7, Psalm 95

Minister: "The days are coming," declares the LORD, "when I will raise up to David a righteous Branch, a King who will reign wisely and do what is just and right in the land."

People Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the Lord Almighty will accomplish this.

Minister: Come, let us sing for joy to the Lord; let us come before him with thanksgiving and extol him with music and song.

People: Come, let us worship and bow down. Let us kneel before the Lord our Maker.

Hymn of Adoration, No. 166 "Wondrous King, All-Glorious"

WUNDERBARER KONIG

***Prayer of Adoration & the Lord's Prayer**

The Rev. Michael Wichlan

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil, for thine is the Kingdom, and the power, and the glory forever. Amen.

Hymn of Praise, No. 169

"My Heart Does Overflow"

LEOMINSTER

***Affirmation of Faith**

Westminster Larger Catechism, # 45

Mr. Wichlan

Q. How does Christ execute the office of a king?

A. **Christ executes the office of a king, in calling out of the world a people to Himself, and giving them officers, laws, and censures, by which He visibly governs them; in bestowing saving grace upon His elect, rewarding their obedience, and correcting them for their sins, preserving and supporting them under all their temptations and sufferings, restraining and overcoming all their enemies, and powerfully ordering all things for His own glory, and their good.**

Song of Adoration,

"The Servant King"

Graham Kendricks



1. From heav'n you came, help-less Babe, en-tered our world your glo-ry veiled.
2. There in the gar-den of tears my hea-vy load He chose to bear.
3. Come see His hands and His feet, the scars that speak of sac-ri-fice;
4. So let us learn how to serve and in our lives en throne Him.



Not to be served but to serve, and give your life that we might live.
His heart with sor-row was torn, "Yet not my will but Yours," He said.
hands that flung stars in-to space, to cru-el nails sur-ren-ered.
Each oth-er's needs to pre-fer, for it is Christ weare serv-ing.



This is our God—the ser-vant King.— He calls us now to fol-low



Him.— To bring our lives as a dai-ly of-fer-ing,—of wor-ship to—the ser-vant King.

Public Confession of Sin

Mr. Gary Brantz, *Ruling Elder*

Holy and merciful God, in your presence we confess our sinfulness, our shortcomings, and our offenses against you. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you. Forgive our sins, and help us to live in your light and walk in your ways, for the sake of Jesus Christ, our Savior. Amen.

Silent Confession

Declaration of Forgiveness

Elder: *Hear the invitation and the comforting words of God!*

“Come now, let us reason together,” says the LORD. “Though your sins are like scarlet, they shall be as white as snow; though they red like crimson, they shall become like wool.”
Isaiah 1:18

My friends, I declare to you in the name of Jesus Christ, we are forgiven!

People: Thanks be to God

Prayers for Christ’s Church and the World

Mr. Brantz

The Mercy Moment

The Collection of Tithes and Offerings

The Musical Offering

“This is the Day the Lord Has Made”

Mark Hayes

Trinity Choir, directed by Dave Leeman

This is the day the Lord has made and I will be exceeding glad! This is the day the Lord has made and I will sing my Maker’s praise! This is the day the Lord has made, I will rejoice and give God praise! Who is like unto our God the Lord, strong and mighty? Who is like unto our God who reigns above in glorious splendor? You are the Rose of Sharon, the Lover of my soul. You are my heart’s desire, my soul implores me to exalt, I will exalt your holy name. Your name is music unto my ears; and I must sing of the great love you’ve shown to me because my heart will not be still. This is the day the Lord has made and I will be exceeding glad!

The Offering Consecration

The Rev. Patrick Poteet

***Gloria Patri**

Glory be to the Father and to the Son and to the Holy Ghost.

As it was in the beginning, is now and ever shall be.

World without end. Amen, Amen.

***The Passing of the Peace**

Mr. Poteet

Minister: The peace of Christ be with you.
People: And also with you.

***Service of Friendship**

Room 101. At this time, please locate the black Friendship pad at the left end of your row, fill it out and pass it back to the beginning of the row.

***The Prayer for Illumination**

Mr. McCracken

***Scripture Reading**

Isaiah 42:1-9

The Morning Sermon "The Mighty King Who Serves, Heals and Suffers" Mr. McCracken

The first sermon in the series "The Songs of the Servant of the Lord: Jesus in Isaiah"

***Hymn of Response**

"How Deep the Father's Love for Us"

Townend



1. How deep the Fa - ther's love for us, how vast be - yond all meas - ure that
2. Be - hold the Man up - on the cross, my sin up - on His shoul - ders. A -
3. I will not boast in an - y thing: no gifts, no pow'r, no wis - dom. But



he should give His on - ly Son to make a wretch His treas - ure. How
shamed, I hear my mock - ing voice call out a - mong the scof - fers. It
I will boast in Je - sus Christ; His death and res - ur - rec - tion. Why



great the pain of sear - ing loss. The Fa - ther turns His face a - way as
was my sin that held Him there un - til it was ac - com - plished; His
should I gain from His re - ward? I can - not give an an - swer. But



wounds which mar the Cho - sen One bring man - y sons to glo - ry. _____
dy - ing breath has brought me life. I know that it is fin - ished. _____
this I know with all my heart: His wounds have paid my ran - som. _____

***The Charge and Benediction**

Mr. McCracken

Minister: Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow's cause.

Isaiah 1:16 - 17

People: With God's help we will.

Minister: Now unto the King of ages, immortal invisible, the only God, be honor and glory forever and ever. Amen. I Timothy 1:17

People: Thanks be to God! Amen.

***Postlude**

Douglass McFarland, organist

**indicates to please stand, if able.*

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