

# ORDER FOR THE WORSHIP OF GOD

## TRINITY PRESBYTERIAN CHURCH

November 7, 2010 ❖ 10:30 AM

### A Word to Worshippers

We all value something that is genuine. A genuine piece of art -- not a copy; a genuine precious stone -- not colored glass. Genuine compliments versus flattery; genuine regret or sorrow versus shallow words that mean "I'm sorry I got caught." Do you think God cares any less? Can we "fake it" with our maker-creator? How foolish, how pitiful that we transfer the knowledge that we can fool our friends into thinking we can fool God as well. Church can be a dangerous place to be each Sunday if you are not genuine, if you are a hearer only and not a doer. This morning allow the Spirit of God to turn his searchlight on your soul and reveal (as in a mirror) if you are in self-deception. May the hymns, readings and prayers help to pry open the door of your heart and expose the darkness that the light of Christ will illuminate. May the words from the Apostle James in the message by Dr. McCartney inform you how to discover and end self-deception. Then, may our gathering at the Lord's Table reveal his grace to you and lead you to restoration and truthful living.

### Meditations for Worship

*Many give a notional assent to the Gospel. You know that you must be born again, but you are still strangers to the new birth. You are as religious as the seats you sit on, but no more; and you are as likely to get to heaven as those seats are, but not one whit more, for you are dead in sin, and death cannot enter heaven. You are like dunghills with snow upon them-- while the snow lasts you look white and fair, but when the snow melts, the dunghill remains a dunghill still!*

Charles Spurgeon

*Judas heard all of Christ's sermons.*

Thomas Goodwin

### Prelude

"O Love That Will Not Let Me Go"

arr. Jerry Van Der Pol

Douglass McFarland, organist; Dave Leeman

### Pastoral Welcome

The Rev. Patrick Poteet

### \*Call to Worship

from Psalm 119: 89-103

Minister: Forever, O Lord, your Word is firmly fixed in the heavens. Your faithfulness endures to all generations; you have established the earth, and it stands fast.

People: **By your appointment they stand this day, for all things are your servants. If your law had not been my delight, I would have perished in my affliction.**

Minister: I will never forget your precepts, for by them you have given me life. To all perfection I see a limit; but your commands are boundless.

People: Oh how I love your law! It is my meditation all the day. How sweet are your words to my taste, sweeter than honey to my mouth.

\*Hymn of Adoration, No 59 "Forever Settled in the Heavens" DUKE STREET

\*Prayer of Adoration Mr. Graham Eubanks

\*Hymn of Praise, No. 132 "The Law of the Lord is Perfect" THE LAW OF THE LORD  
"Every Promise of God's Word" Stuart Townend, Keith Getty



1. From the break-ing of the dawn to the set-ting of the sun, I will stand on ev-'ry  
2. When I stum-ble and I sin, con-dem - na-tion press ing in, I will stand on ev-'ry  
3. When I'm faced with an-guished choice I will lis - ten for your voice, and I'll stand on ev-'ry  
4. Hope that lifts me from des - pair; love that casts out ev - 'ry fear as I stand on ev-'ry



pro - mise of YourWord. Words of po - wer, strong to save, that will ne - ver pass a -  
pro - mise of YourWord. You are faith - ful to for - give, that in free - dom I might  
pro - mise of YourWord. Through this dark and troub - led land you will guide me with your  
pro - promise of YourWord. Not for - sak - en, not a - lone, for the Com - for - ter has.



way; I will stand on ev-'ry pro-mise of Your Word. For your co - ve - nant is  
live, so I stand on ev' ry pro-mise of Your Word. Guilt to in - no - cence re -  
hand as I stand on ev-'ry pro-mise of Your Word. And You've pro-mised to com  
come, and I stand on ev-'ry pro-mise of Your Word. Grace suf - fi - cient, grace for



sure, and on this I am se - cure: I can stand on ev-'ry pro-mise of Your Word.  
stored; you re - mem - ber sins no more. So I'll stand on ev-'ry pro-mise of Your Word.  
plete ev - 'ry work be - gun in me, so I'll stand on ev-'ry pro-mise of Your Word.  
me, grace for all who will be - lieve. We will stand on ev-'ry pro-mise of Your Word.

\*Affirmation of Faith Micah 6:6-8 Mr. Jeremy Mollenkopf

Minister: With what shall we come before the LORD, and bow ourselves before God on high?  
Shall we come before him with burnt offerings?

People: Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?

Minister: He has told you, O man, what is good; and what does the LORD require of you?

People: To do justice,  
and to love kindness,  
and to walk humbly with your God.

Prayers for Christ's Church and the World

Mr. John Krieger, Ruling Elder

The Collection of Tithes and Offerings

The Musical Offering "All My Hope on God is Founded"  
Trinity Choir; Douglass McFarland, organist

Joachim Neander, 1650  
arr. Michael Burkhardt

*All my hope on God is founded who will all my trust renew, who through change and chance will guide me, only good and only true. God unknown, from thy throne call my heart to be thine own. Mortal pride and earthly glory, sword and crown betray our trust; what with care and toil we fashion, tower and temple fall to dust. But thy power hour by hour, is my temple and my tower. Great thy goodness e'er enduring; deep thy wisdom, passing thought; splendor, light and life attend thee, beauty springing out of nought. Evermore from God's store newborn worlds rise and adore.*

(Congregation join)

4. Still from earth to God e - ter - nal, sac - ri - fice of praise be done, high a -  
bove all prais - es prais - ing for the gift of God's own Son. Christ shall  
call one and all: You that fol - low shall not fall!

The Offering Consecration

The Rev. Patrick Poteet

\*Doxology

OLD HUNDREDTH

Praise God from whom all blessings flow,  
Praise him all creatures here below,  
Praise him above, ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen.

\*The Passing of the Peace

Mr. Poteet

Minister: The peace of Christ be with you.

People: And also with you.

\*Service of Friendship

*Children between the ages of 4 through 1st grade may now be dismissed for Celebration Chapel, Room 101.*

*Please locate the black Friendship Pad at the left end of your row, fill it out and pass it down. When it arrives at the other end of the row, pass it back, taking note of those who are seated in your row.*

\*The Prayer for Illumination

The Rev. Dr. Dan McCartney

\*Scripture Reading

James 1:22-27  
ESV Pew Bible, pg. 1011

The Morning Sermon

"The Truthful Community"

\*Hymn of Response No. 335

"Gracious Spirit, Dwell in Me"  
Stanzas 1 and 2

REDHEAD

## Celebration of Holy Communion

*Communion is an occasion for all baptized Christians to meet with their Savior by faith, to be strengthened and renewed by him, and celebrate him. All who trust alone in Christ as Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully, are welcome to partake. If you are not a Christian, or if you choose not to share in this meal, we invite you to spend this time in prayer.*

A Word to Parents: *To receive communion, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please use this afternoon to instruct them about the meaning of our sin and Christ's grace at the Cross.*

**Public Confession of Sin**

**from Isaiah 1**

Mr. Krieger

"What to me is the multitude of your sacrifices?" says the Lord; "I have had enough of burnt offerings of rams... When you come to appear before me... bring no more vain offerings; incense is an abomination to me. New moon and Sabbath and the calling of convocations — I cannot endure iniquity and solemn assembly. Your new moons and your appointed feasts my soul hates; they have become a burden to me; I am weary of bearing them. **When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow's cause.**

**Private Confession**

**Declaration of Pardon**

Elder: *Hear what sweet words of comfort the Lord gives to all those who truly repent of their sins and trust in Christ: "Come now, let us reason together," says the Lord: "Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool."*

Isaiah 1:18

*My friends, I declare to you in the name of Jesus Christ, we are forgiven!*

**People: Thanks be to God!**

\*The Great Thanksgiving

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up unto the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right for us to give thanks and praise. As the Lord Jesus, the same night in which he was betrayed, took bread and offered thanksgiving to God, so too, we now offer to God our thanks and praise.**

**Minister:** We praise you for forming us in your image and calling us to be your people. We thank you that you did not abandon us in our rebellion against your love, but sent Jesus, your Son, to deliver us from the way of sin and death by the obedience of his life, by his suffering upon the cross, and by his resurrection from the dead. We praise you that he now reigns with you in glory and ever lives to pray for us. We thank you for the Holy Spirit who leads us into all truth, defends us in adversity, and out of every people unites us into one holy church.

**People** Therefore with the whole company of saints in heaven and on earth we worship and glorify you, God most holy, and we sing with joy:

### **Thanksgiving Prayer and Words of Institution**

*(Followed by proclaiming boldly)*

Minister: Praise to you, Lord Jesus:

**People: Dying, you destroyed our death;**

Minister: Rising, you restored our life..

**People: We await your coming in glory.**

Minister: These are the gifts of God for the people of God.

*We serve wine during communion. If you prefer grape juice, please take a purple cup at the center of the tray. As the bread and cup are served please sing upon direction.*

**"And Can It Be That I Should Gain?"**

LAMB OF GOD

*Twila Paris*

1. And can it be that I should gain an in-'rest in the Sav - ior's  
 2. 'Tis mys-tery all! The I'm - mor - tal dies; who can ex - plore his strange de -  
 3. He left his Fa - ther's throne a - bove (so free, so in - fi - nite his  
 4. Long my im - pris - oned spir - it lay fast bound in sin and na - ture's

blood? Died he for me, who caused his pain? For me, who him to death pur - sued?  
 sign? In vain the first - born ser - aph tries to sound the depths of love di - vine.  
 grace!), hum-bled him-self (so great his love!), and bled for all his cho - sen race.  
 night; thine eye dif-fused a quick-'ning ray: I woke the dun-geon flamed with light;

A - maz-ing love! How can it be that Thou, my God shouldst die for me?  
 'Tis mer - cy all! Let earth a - dore, let an - gel minds in - quire no more.  
 'Tis mer - cy all! im - mense and free; for, O my God, it found out me.  
 my chains fell off, my heart was free; I rose went forth, and fol - lowed thee.

A - maz-ing love! How can it be that Thou, my God should'st die for me?  
 'Tis mer - cy all! Let earth a - dore, let an - gel minds in - quire no more.  
 'Tis mer - cy all!, im - mense and free; for, O my God, it found out me.  
 my chains fell off, my heart was free; I rose went forth, and fol - lowed thee.

\*Hymn of Departure, No. 455

"And Can it Be?"

SAGINA

Stanza 5

\*The Charge and Benediction

Dr. McCartney

Minister: If anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth. *I John 3:17-18*

People: **With God's help, we will.**

Minister: And we know that the Son of God has come and has given us understanding, so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life. *I John 5:20*

People: **Thanks be to God! Amen!**

\*Postlude

Douglass McFarland, organist

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